# The Creation

Genesis 1:1

In the beginning, God created the heaven and the earth. (This verse is an introduction to creation)

1. Names: God
* Throughout chapter 1 of Genesis, the Hebrew word for God is used; Eloh-im. Elohim is a plural common noun, which means gods, according to the first commandment in its Hebrew language, “לא יהיה לך אלוקים אחר על פנ”. El is the name of God, which is singular in majesty and implies transcendence and divine power. The name Eloh-im, which is plural in majesty, describes His Manifestation (Jesus), and His Spirit.
* In chapter 2 verse 4 of Genesis, you will find the name ‘YHWH-Eloh-im’, currently pronounced, “Yahweh-Eloh-im”; however, it is written in modern translations, “The LORD God”. This name implies that God is both transcendent and relational because He has a name to be called.
	+ - 1. The name ‘YHWH’ is said to derive from the Hebrew verb ‘hayah’, which means ‘to be’, which is to say ‘God Is’. Relating to Exodus chapter 3 verse 14, God says, “I AM THAT I AM”, yet being relayed from an advocate, “GOD IS THAT I AM”.

Genesis 1:2

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

1. Definitions: void, matter
	* Void: containing no matter; empty
	* Matter: something that occupies space and can be perceived by the senses
		+ (Physics) something that has mass and exists as a solid, liquid, or gas.
	* By knowing the definition to these words, we can further study.
2. The Breakdown
	1. And the earth was without form, and void
		1. By definition, God’s word has just told us the earth is not even existing yet; not as a solid, not as a liquid, nor as a gas. The earth does not even have a form, and does not contain matter, which is something that occupies space and can be perceived by the senses.
	2. And darkness was upon the face of the deep.
		1. This part of the verse lets us know that the Kingdom of God was present before the heaven and the earth. It gives us the information that all that was under the Kingdom of God was emptiness; a total ‘darkness… upon the face of the deep’.
	3. And the Spirit of God moved upon the face of the waters.
		1. Because no matter existed under the Kingdom of God before the creation; no solid, no liquid, nor gas, but only a deep darkness, what waters could the Spirit of God have moved upon?
			1. Revelation 4:6(a)

And before the throne there was a sea of glass like unto crystal:

* + - * 1. This part of the verse, described and written by John; an original disciple of Jesus, is a description of what he saw in the Kingdom of God.

The ‘Kingdom of God’ does not refer to heaven. As it is written above, the heaven was not yet created.

* + - 1. Matthew 6:33(a)

But seek ye first the kingdom of God, and His righteousness;

* + - * 1. Notice that Jesus did not say heaven, which is made below the kingdom of God.

Genesis 1:3-4

And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness.

1. The Process of Creation
	1. God has spoken light into existence, below His Kingdom, to illuminate the empty space; preparing the empty space for the process of creation.
	2. God saw the light, that it was good. Yet, He kept the darkness, and separated the light from the darkness.
		1. Now, there are two things under the Kingdom of God; light and darkness. The light was spoken into existence that God may begin a work within it. However, he kept the darkness for a reserve purpose.

Genesis 1:5

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

1. Day One
	1. This marks the first day. There was no sun, there was no moon, nor things made other than light and darkness. God named the light Day, and He named the darkness Night.
		1. What this does not insist is that darkness represents evil; remember, this is the beginning of the creation process. Therefore, the darkness is a reserve emptiness called Night.
		2. Day is now present; which is the first light under ‘the Kingdom’, and is called morning.
		3. Night is now present; which is the first darkness where light decreases, and is called evening.

This is where we will curb for now. This study is expected to continue.